



**INVITATION FOR BID
PARK AND MUNICIPAL PROPERTY LANDSCAPING MAINTENANCE AND MOWING
QUESTIONS AND ANSWERS**

IFB No. S16-009

Q&A. 1

Date : December 7, 2015

Please note the clarification and/or additional information for the solicitation referenced above.

1. Q: Who is the current vendor for this work?

A: Landscape Ranch Services.

2. Q: What are the contract locations and current price for each area of service?

A: See attached winning bid proposal herein.

3. Q: Is the Scope of Work the same for this solicitation as the previous solicitation?

A: No. There is additional work at the Sarita Valley location and Devine Lake Park as noted in the solicitation.

4. Q: Is the acreage information available for each map printout?

A: The City does not have acreage measurements for each area. Respondents are encouraged to drive and walk each area to assess the size and scope of work required.

Approved by _____

Joy Simonton, Purchasing Agent

SECTION III – BID PROPOSAL (3 Pages)

The Bid Proposal is to be completed, signed, and delivered to the location indicated in the Instructions to Bidders.

A. **PROJECT:** 2014 Landscape Maintenance & Mowing Services
City of Leander, Williamson and Travis Counties, Texas

C. **OWNER:** City of Leander
406 Municipal Drive - P.O. Box 319
Leander, TX 78646
Representative: Stephen Bosak, Parks & Recreation Director

D. **BIDDER NAME:** Landscape Ranch Services, Inc.
ADDRESS: 20 B Lake Drive
Round Rock TX 78665

PHONE: 512-388-4577 **FAX:** 512-388-4587

EMAIL ADDRESS: lrsvc@stbcglobal.net

E. **CHECK ONE:** Corporation Individual Partnership

If the Bidder is involved in a partnership please list the names of all partners.

F. **CONTRACT TIME:** The Bidder agrees, if awarded the Contract, that they will perform work according to the Site Maintenance Frequency Schedule and as directed by the City Inspector. The contract term shall be for one year, subject to two, one-year extensions as provided in the General Conditions.

G. **DOCUMENTS:** Each Bidder by submittal of their bid represents and warrants that they are satisfied as to the requirements and provisions of the contract for this project and the documents describing the scope of work.

H. **ADDENDUM:** I acknowledge receipt of the following addenda (Initial if applicable):

No. 1 No. 2 _____ No. 3 _____ No. 4 _____

Location	Frequencies Per Year	Cost Per Frequency	Total Annual Cost
CITY HALL COMPLEX (City Hall, Central Fire Station, Bryson Hall, EMS) 1. Mowing, Trimming & Edging 2. Fertilization 3. Weeding & Mulching 4. Hedging	40 2 2 5	\$ <u>90</u> \$ <u>65</u> \$ <u>510</u> \$ <u>170</u>	\$ <u>3600</u> \$ <u>130</u> \$ <u>1020</u> \$ <u>850</u>
BAGDAD HERITAGE TRAIL NORTH (From RM 2243 to Benbrook Ranch Park) 1.Mowing, Trimming & Edging	18	\$ <u>250</u>	\$ <u>4500</u>
BROADE WAY/BAGDAD & S. WEST STS ROW (Old Town Area) 1.Mowing & Edging	18	\$ <u>142.50</u>	\$ <u>2565</u>
FIRE & POLICE DEPARTMENT ADMINISTRATION BUILDINGS (101 E Sonny Dr) 1. Mowing, Trimming & Edging 2. Fertilization 3. Weeding & Mulching 4. Hedging	40 1 2 2	\$ <u>100</u> \$ <u>60</u> \$ <u>270</u> \$ <u>105</u>	\$ <u>4000</u> \$ <u>60</u> \$ <u>540</u> \$ <u>210</u>
FIRE STATION #2 (1950 Crystal Falls Parkway) 1.Mowing, Trimming & Edging	16	\$ <u>81</u>	\$ <u>1296</u>
LIBRARY (1011 S Bagdad Rd) 1. Mowing, Trimming & Edging 2. Fertilization 3. Weeding & Mulching 4. Hedging	40 1 2 5	\$ <u>105</u> \$ <u>100</u> \$ <u>765</u> \$ <u>240</u>	\$ <u>4200</u> \$ <u>100</u> \$ <u>1530</u> \$ <u>1200</u>
LOT BEHIND CITY HALL (207 E South St) 1. Mowing, Trimming & Edging	16	\$ <u>50</u>	\$ <u>800</u>
MASON CREEK PARK (801 Eagles Way) 1.Mowing, Trimming & Edging	36	\$ <u>250</u>	\$ <u>9000</u>
MASON HOMESTEAD (1101 S Bagdad Rd) 1.Mowing, Trimming & Edging	18	\$ <u>270</u>	\$ <u>4860</u>
NORTHCREEK RANCH PARK (1001 North Creek Blvd) 1.Mowing & Edging	36	\$ <u>165</u>	\$ <u>5940</u>
PLANNING & ECONOMIC DEVELOPMENT BUILDINGS (104 N Brushy St) 1. Mowing, Trimming & Edging 2. Weeding & Mulching 3. Hedging	18 5 5	\$ <u>55</u> \$ <u>280</u> \$ <u>105</u>	\$ <u>990</u> \$ <u>1400</u> \$ <u>525</u>

<i>Location</i>	<i>Frequencies Per Year</i>	<i>Cost Per Frequency</i>	<i>Total Annual Cost</i>
POLICE SHOOTING RANGE (10201 RM 2243) 1.Mowing, Trimming & Edging	12	\$ <u>125</u>	\$ <u>1500</u>
SARITA VALLEY GREENBELT 1.Mowing, Trimming & Edging	18	\$ <u>235</u>	\$ <u>4230</u>
VETERANS PARK (1200 W. Sonny Dr) 1.Mowing, Trimming & Edging	18	\$ <u>275</u>	\$ <u>4950</u>
TOTAL <u>ANNUAL</u> COST FOR ALL AREAS:			\$ <u>59,996</u>

The undersigned hereby declares to: 1) Have carefully examined the contract documents, including all addenda; 2) Have a clear understanding of said documents and premises; 3) Propose to provide the necessary tools, machinery, apparatus and other means of maintenance; and 4) Furnish all labor, materials and services specified in the contract or called for in the contract documents for the lump sum prices as indicated below



 Signature

9/16/14

 Date

Pat Blanks President

 Name & Title

20-8699862

 Federal Identification Number

 State Employer Identification Number